1. The South Bank Corporation is established under the *South Bank Corporation Act 1989* (the Act) to plan, develop and manage the 42-hectare parcel of land on the southern bank of the central business district reach of the Brisbane River, known as “South Bank”.
2. The Act provides that South Bank Corporation must have a Board, known as the South Bank Corporation Board (the Board) and that it be made up of at least two but no more than ten members.
3. The functions of South Bank Corporation, which is represented by its governing body; the Board, include, but are not limited to, preparing any plans necessary for South Bank Corporation to fulfill its objects, promoting the development of the corporation area in accordance with the approved development plan and, together with Brisbane City Council, controlling and facilitating such development, managing land vested in or within the control of South Bank Corporation for the maximum prudent financial benefit and achieving excellence and innovation in the management of open space and park areas.
4. Cabinet endorsed that the Under Treasurer, Queensland Treasury be recommended to the Governor in Council for appointment as Chairperson and Member of the South Bank Corporation Board (Board) for a term commencing from 1 March 2022 to 31 December 2022.
5. Cabinet endorsed that the Director-General of the department with administrative responsibility for the *South Bank Corporation Act 1989* (Act), Mr Richard Kirk, Ms Marina Vit, Ms Kyl Murphy, Mr Tim Quinn and Ms Stephanie Wyeth be recommended to the Governor in Council for appointment as Members to the Board for a term commencing from 1 March 2022 to 31 December 2022.
6. Cabinet endorsed that the Assistant Director-General, Policy, Portfolio and Government Services in the department with administrative responsibility for the Act, be recommended to the Governor in Council for appointment as a Deputy Member to the Director-General with administrative responsibility for the Act for a term commencing from 1 March 2022 to 31 December 2022.
7. *Attachments*:
* Nil.